STATE OF ALABAMA DEPARTMENT OF EDUCATION

LEA Financial System

Combined Balance Sheet -- All Fund Types and Account Groups For Fiscal Year 2022, Fiscal Period 06

| 952 - Morgan County Schools | | GOVERNM | ENTAL | | PROPRIETARY | FIDUCIARY | ACCOUNT |
|---------------------------------------|-----------------|----------------|------------------------------|-----------------|-------------|---------------------|------------------|
| | | Special | Debt | Capital | Enterp/ | | GROUPS |
| Description | General | Revenue | Service | Projects | Internal | Trust Agency | F/A L/T Dept |
| Assets and Other Debits: | | | | | | | |
| Assets: | | | | | | | |
| Cash | \$37,984,719.59 | \$5,238,318.17 | \$477,351.82 | \$11,721,677.82 | \$0.00 | \$1,270,731.95 | \$0.00 |
| Investments | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Receivables | \$0.00 | \$687,138.06 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Interfund Receivables | | | | | | | |
| Inventories | \$0.00 | \$171,024.93 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Assets | | | | | | | |
| Fixed Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$142,043,796.11 |
| Construction In Progress | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,202,388.74 |
| Other Debits: | | | | | | | |
| Amounts Available | | | | | | | |
| Amounts to be Provided | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$75,505,335.94 |
| Other Debits | | | | | | | |
| Fotal Assets and Other Debits: | \$37,984,719.59 | \$6,106,481.16 | \$477,351.82 | \$11,721,677.82 | \$0.00 | \$1,270,731.95 | \$233,751,520.79 |
| _iabilities and Fund Equity: | | | | | | | |
| Liabilities: | | | | | | | |
| Claims Payable | (\$727.11) | \$2,528.93 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Interfund Payable | | | | | | | |
| Other Liabilities | (\$1,735.84) | \$69,352.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Long-Term Liabilities | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$75,505,335.94 |
| Total Liabilities: | (\$2,462.95) | \$71,881.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$75,505,335.94 |
| Fund Equity: | | | | | | | |
| Investments in General Fixed Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$158,246,184.85 |
| Contributed Capital | \$2.066.E26.E2 | \$3,005,511.16 | \$0.00 | \$2,008,982.66 | \$0.00 | \$255,155.26 | \$0.00 |
| Reserved Fund Balance | \$2,066,536.52 | | \$477,351.82 | \$9,712,695.16 | \$0.00 | \$1,015,576.69 | \$0.00 |
| Unreserved Fund balance | \$35,920,646.02 | \$3,029,088.84 | \$477,351.82 \$477,351.82 | \$11,721,677.82 | \$0.00 | \$1,270,731.95 | \$158,246,184.85 |
| Total Fund Equity: | \$37,987,182.54 | \$6,034,600.00 | | | | | |
| Fotal Liabilities and Fund Equity: | \$37,984,719.59 | \$6,106,481.16 | \$477,351.82 | \$11,721,677.82 | \$0.00 | \$1,270,731.95 | \$233,751,520.79 |

STATE OF ALABAMA DEPARTMENT OF EDUCATION LEA Financial System

Combined Statement of Revenues, Expenditures, and Changes in Fund Balances All Governmental Fund Types and Expendable Trust Funds For Fiscal Year 2022, Fiscal Period 06

52 - Morgan County Schools GOVERNMENTAL FIDUCIARY

| oz morgan county concord | | | | | | |
|--|------------------|-----------------|----------------|------------------|------------------|------------------|
| | General | Special Revenue | Debt Service | Capital Projects | Expendable Trust | Total |
| evenues | | | | | | |
| State Sources | \$23,807,910.11 | \$0.00 | \$0.00 | \$341,873.00 | \$0.00 | \$24,149,783.11 |
| Federal Sources | \$620.00 | \$6,158,538.51 | \$0.00 | \$0.00 | \$0.00 | \$6,159,158.51 |
| Local Sources | \$20,574,339.74 | \$1,475,504.82 | \$55.02 | \$655.35 | \$831,521.30 | \$22,882,076.23 |
| Other Sources | \$42,024.79 | \$57,594.83 | \$0.00 | \$0.00 | \$0.00 | \$99,619.62 |
| otal Revenues: | \$44,424,894.64 | \$7,691,638.16 | \$55.02 | \$342,528.35 | \$831,521.30 | \$53,290,637.47 |
| xpenditures | | | | | | |
| Instructional Services | \$18,496,807.19 | \$3,300,231.29 | \$0.00 | \$0.00 | \$263,186.32 | \$22,060,224.80 |
| Instructional Support Services | \$5,711,947.79 | \$1,166,626.20 | \$0.00 | \$0.00 | \$253,198.52 | \$7,131,772.51 |
| Operation & Maintenance Services | \$3,521,811.26 | \$152,640.24 | \$0.00 | \$86,868.79 | \$5,518.77 | \$3,766,839.06 |
| Auxiliary Services | \$2,264,454.03 | \$3,218,964.30 | \$0.00 | \$0.00 | \$6,091.35 | \$5,489,509.68 |
| General Administrative Services | \$1,265,729.68 | \$101,858.55 | \$0.00 | \$0.00 | \$0.00 | \$1,367,588.23 |
| Capital Outlay | \$155,825.74 | \$27,500.00 | \$0.00 | \$4,807,341.74 | \$13,502.76 | \$5,004,170.24 |
| Debt Service | \$22,315.07 | \$0.00 | \$1,924,491.89 | \$0.00 | \$0.00 | \$1,946,806.96 |
| Other Expenditures | \$1,467,802.31 | \$375,903.78 | \$0.00 | \$0.00 | \$203,862.38 | \$2,047,568.47 |
| otal Expenditures: | \$32,906,693.07 | \$8,343,724.36 | \$1,924,491.89 | \$4,894,210.53 | \$745,360.10 | \$48,814,479.95 |
| ther Fund Sources (Uses) | | | | | | |
| Other Fund Sources: | \$344,206.49 | \$3,147,672.61 | \$1,235,801.65 | \$3,981,106.45 | \$46,372.95 | \$8,755,160.15 |
| Other Fund Uses: | \$6,181,818.09 | \$702,532.76 | \$0.00 | \$3,981,095.61 | \$95,409.70 | \$10,960,856.16 |
| otal Other Fund Sources (Uses): | (\$5,837,611.60) | \$2,445,139.85 | \$1,235,801.65 | \$10.84 | (\$49,036.75) | (\$2,205,696.01) |
| cess Revenues and Other Sources Over nder) Expenditures and Other Fund Uses: | \$5,680,589.97 | \$1,793,053.65 | (\$688,635.22) | (\$4,551,671.34) | \$37,124.45 | \$2,270,461.51 |
| eginning Fund Balance - October 1: | \$32,306,592.57 | \$4,241,546.35 | \$1,165,987.04 | \$16,273,349.16 | | \$55,221,082.62 |
| nding Fund Balance: | \$37,987,182.54 | \$6,034,600.00 | \$477,351.82 | \$11,721,677.82 | \$1,270,731.95 | \$57,491,544.13 |
| management and the second seco | | | | | | |

STATE OF ALABAMA DEPARTMENT OF EDUCATION

LEA Financial System

Combined Statement of Revenues, Expenditures, and Changes in Fund Balances All Governmental Fund Types and Expendable Trust Funds Budget and Actual

For Fiscal Year 2022, Fiscal Period 06

| 52 - Morgan County Schools | GI | ENERAL | VARIANCE Favorable | SPECIA | L REVENUE | VARIANCE Favorable |
|--------------------------------------|------------------|------------------|-----------------------|-----------------|----------------|-----------------------|
| Description | Budget | Actual | (Unfavorable) | Budget | Actual | (Unfavorable) |
| levenues | | | | | | |
| State Sources | \$46,929,502.00 | \$23,807,910.11 | (\$23,121,591.89) | \$0.00 | \$0.00 | \$0.00 |
| Federal Sources | \$960.00 | \$620.00 | (\$340.00) | \$23,441,760.18 | \$6,158,538.51 | (\$17,283,221.67) |
| Local Sources | \$30,471,877.00 | \$20,574,339.74 | (\$9,897,537.26) | \$1,675,672.00 | \$1,475,504.82 | (\$200,167.18) |
| Other Sources | \$1,146,900.00 | \$42,024.79 | (\$1,104,875.21) | \$140,000.00 | \$57,594.83 | (\$82,405.17) |
| otal Revenues: | \$78,549,239.00 | \$44,424,894.64 | (\$34,124,344.36) | \$25,257,432.18 | \$7,691,638.16 | (\$17,565,794.02) |
| xpenditures | | | | | | |
| Instructional Services | \$37,386,083.27 | \$18,496,807.19 | \$18,889,276.08 | \$11,606,008.78 | \$3,300,231.29 | \$8,305,777.49 |
| Instructional Support Services | \$11,445,476.79 | \$5,711,947.79 | \$5,733,529.00 | \$2,562,535.62 | \$1,166,626.20 | \$1,395,909.42 |
| Operation & Maintenance Services | \$8,528,994.74 | \$3,521,811.26 | \$5,007,183.48 | \$5,409,080.00 | \$152,640.24 | \$5,256,439.76 |
| Auxiliary Services | \$4,824,241.94 | \$2,264,454.03 | \$2,559,787.91 | \$6,098,108.22 | \$3,218,964.30 | \$2,879,143.92 |
| General Administrative Services | \$2,878,113.49 | \$1,265,729.68 | \$1,612,383.81 | \$218,739.42 | \$101,858.55 | \$116,880.87 |
| Special Revenue Outlay | \$2,559,347.88 | \$155,825.74 | \$2,403,522.14 | \$641,000.00 | \$27,500.00 | \$613,500.00 |
| General Service | \$120,337.14 | \$22,315.07 | \$98,022.07 | \$0.00 | \$0.00 | \$0.00 |
| Other Expenditures | \$2,772,865.00 | \$1,467,802.31 | \$1,305,062.69 | \$871,387.45 | \$375,903.78 | \$495,483.67 |
| otal Expenditures: | \$70,515,460.25 | \$32,906,693.07 | \$37,608,767.18 | \$27,406,859.49 | \$8,343,724.36 | \$19,063,135.13 |
| ther Financing Sources (Uses) | | | | | | |
| Other Financing Sources: | \$516,019.14 | \$344,206.49 | (\$171,812.65) | \$3,328,981.88 | \$3,147,672.61 | (\$181,309.27) |
| Other Financing Uses: | \$8,484,880.39 | \$6,181,818.09 | \$2,303,062.30 | \$0.00 | \$702,532.76 | (\$702,532.76) |
| otal Other Financing Sources (Uses): | (\$7,968,861.25) | (\$5,837,611.60) | \$2,131,249.65 | \$3,328,981.88 | \$2,445,139.85 | (\$883,842.03) |
| cess Revenues and Other Sources Over | | | | | | |
| nder) Expenditures and Other Uses: | \$64,917.50 | \$5,680,589.97 | \$5,615,672.47 | \$1,179,554.57 | \$1,793,053.65 | \$613,499.08 |
| eginning Fund Balance - Oct. 1: | \$32,063,716.00 | \$32,306,592.57 | \$242,876.57 | \$2,740,257.00 | \$4,241,546.35 | \$1,501,289.35 |
| nding Fund Balance: | \$32,128,633.50 | \$37,987,182.54 | \$5,858,549.04 | \$3,919,811.57 | \$6,034,600.00 | \$2,114,788.43 |

STATE OF ALABAMA DEPARTMENT OF EDUCATION

LEA Financial System

Combined Statement of Revenues, Expenditures, and Changes in Fund Balances All Governmental Fund Types and Expendable Trust Funds Budget and Actual

For Fiscal Year 2022, Fiscal Period 06

| 52 - Morgan County Schools | DEBT | SERVICE | VARIANCE Favorable | CAPITAI | PROJECTS | VARIANCE Favorable |
|--------------------------------------|----------------|----------------|-----------------------|-------------------|------------------|-----------------------|
| Description | Budget | Actual | (Unfavorable) | Budget | Actual | (Unfavorable) |
| levenues | | | | | | |
| State Sources | \$0.00 | \$0.00 | \$0.00 | \$10,119,993.00 | \$341,873.00 | (\$9,778,120.00) |
| Federal Sources | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Local Sources | \$0.00 | \$55.02 | \$55.02 | \$0.00 | \$655.35 | \$655.35 |
| Other Sources | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| otal Revenues: | \$0.00 | \$55.02 | \$55.02 | \$10,119,993.00 | \$342,528.35 | (\$9,777,464.65) |
| xpenditures | | | | | | |
| Instructional Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Instructional Support Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Operation & Maintenance Services | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 | \$86,868.79 | \$413,131.21 |
| Auxiliary Services | \$0.00 | \$0.00 | \$0.00 | \$583,737.00 | \$0.00 | \$583,737.00 |
| Debt Administrative Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$27,036,256.00 | \$4,807,341.74 | \$22,228,914.26 |
| Debt Service | \$5,155,898.51 | \$1,924,491.89 | \$3,231,406.62 | \$0.00 | \$0.00 | \$0.00 |
| Other Expenditures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| otal Expenditures: | \$5,155,898.51 | \$1,924,491.89 | \$3,231,406.62 | \$28,119,993.00 | \$4,894,210.53 | \$23,225,782.47 |
| ther Financing Sources (Uses) | | | | | | |
| Other Financing Sources: | \$5,155,898.51 | \$1,235,801.65 | (\$3,920,096.86) | \$18,000,000.00 | \$3,981,106.45 | (\$14,018,893.55) |
| Other Financing Uses: | \$0.00 | \$0.00 | \$0.00 | \$18,000,000.00 | \$3,981,095.61 | \$14,018,904.39 |
| otal Other Financing Sources (Uses): | \$5,155,898.51 | \$1,235,801.65 | (\$3,920,096.86) | \$0.00 | \$10.84 | \$10.84 |
| cess Revenues and Other Sources Over | | (2000 005 00) | (0000 005 00) | (010,000,000,00) | (04 554 674 94) | 640 440 000 00 |
| nder) Expenditures and Other Uses: | \$0.00 | (\$688,635.22) | (\$688,635.22) | (\$18,000,000.00) | (\$4,551,671.34) | \$13,448,328.66 |
| eginning Fund Balance - Oct. 1: | \$345,842.75 | \$1,165,987.04 | \$820,144.29 | \$19,950,000.00 | \$16,273,349.16 | (\$3,676,650.84) |
| nding Fund Balance: | \$345,842.75 | \$477,351.82 | \$131,509.07 | \$1,950,000.00 | \$11,721,677.82 | \$9,771,677.82 |

STATE OF ALABAMA DEPARTMENT OF EDUCATION

LEA Financial System

Combined Statement of Revenues, Expenditures, and Changes in Fund Balances
All Governmental Fund Types and Expendable Trust Funds
Budget and Actual

For Fiscal Year 2022, Fiscal Period 06

| 52 - Morgan County Schools | EXPENDA | BLE TRUST | VARIANCE Favorable | TOTAL GOVERNMENT A AND EXPENDABLE 1 | | VARIANCE Favorable |
|--|----------------|----------------|-----------------------|--|------------------|-----------------------|
| Description | Budget | Actual | (Unfavorable) | Budget | Actual | (Unfavorable) |
| levenues | | | | | | |
| State Sources | \$0.00 | \$0.00 | \$0.00 | \$57,049,495.00 | \$24,149,783.11 | (\$32,899,711.89) |
| Federal Sources | \$0.00 | \$0.00 | \$0.00 | \$23,442,720.18 | \$6,159,158.51 | (\$17,283,561.67) |
| Local Sources | \$861,998.00 | \$831,521.30 | (\$30,476.70) | \$33,009,547.00 | \$22,882,076.23 | (\$10,127,470.77) |
| Other Sources | \$0.00 | \$0.00 | \$0.00 | \$1,286,900.00 | \$99,619.62 | (\$1,187,280.38) |
| otal Revenues: | \$861,998.00 | \$831,521.30 | (\$30,476.70) | \$114,788,662.18 | \$53,290,637.47 | (\$61,498,024.71) |
| xpenditures | | | | | | |
| Instructional Services | \$272,645.00 | \$263,186.32 | \$9,458.68 | \$49,264,737.05 | \$22,060,224.80 | \$27,204,512.25 |
| Instructional Support Services | \$232,747.00 | \$253,198.52 | (\$20,451.52) | \$14,240,759.41 | \$7,131,772.51 | \$7,108,986.90 |
| Operation & Maintenance Services | \$2,875.00 | \$5,518.77 | (\$2,643.77) | \$14,440,949.74 | \$3,766,839.06 | \$10,674,110.68 |
| Auxiliary Services | \$10,963.00 | \$6,091.35 | \$4,871.65 | \$11,517,050.16 | \$5,489,509.68 | \$6,027,540.48 |
| Expendable Administrative Services | \$0.00 | \$0.00 | \$0.00 | \$3,096,852.91 | \$1,367,588.23 | \$1,729,264.68 |
| Total Outlay | \$0.00 | \$13,502.76 | (\$13,502.76) | \$30,236,603.88 | \$5,004,170.24 | \$25,232,433.64 |
| Expendable Service | \$0.00 | \$0.00 | \$0.00 | \$5,276,235.65 | \$1,946,806.96 | \$3,329,428.69 |
| Other Expenditures | \$168,245.00 | \$203,862.38 | (\$35,617.38) | \$3,812,497.45 | \$2,047,568.47 | \$1,764,928.98 |
| otal Expenditures: | \$687,475.00 | \$745,360.10 | (\$57,885.10) | \$131,885,686.25 | \$48,814,479.95 | \$83,071,206.30 |
| ther Financing Sources (Uses) | | | | | | |
| Other Financing Sources: | \$0.00 | \$46,372.95 | \$46,372.95 | \$27,000,899.53 | \$8,755,160.15 | (\$18,245,739.38) |
| Other Financing Uses: | \$0.00 | \$95,409.70 | (\$95,409.70) | \$26,484,880.39 | \$10,960,856.16 | \$15,524,024.23 |
| otal Other Financing Sources (Uses): | \$0.00 | (\$49,036.75) | (\$49,036.75) | \$516,019.14 | (\$2,205,696.01) | (\$2,721,715.15) |
| ccess Revenues and Other Sources Over nder) Expenditures and Other Uses: | \$174,523.00 | \$37,124.45 | (\$137,398.55) | (\$16,581,004.93) | \$2,270,461.51 | \$18,851,466.44 |
| eginning Fund Balance - Oct. 1: | \$923,650.13 | \$1,233,607.50 | \$309,957.37 | \$56,023,465.88 | \$55,221,082.62 | (\$802,383.26) |
| nding Fund Balance: | \$1,098,173.13 | \$1,270,731.95 | \$172,558.82 | \$39,442,460.95 | \$57,491,544.13 | \$18,049,083.18 |

MORGAN COUNTY BOARD OF EDUCATION CHECK REGISTER ACCOUNTABILITY REPORT 03/01/2022 - 03/31/2022

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|-------------------------------|-------------------|---------------------|-------------------|-------------------------|
| 53981 | AMAZON/GECRB | \$1,098.25 | \$13,608.97 | \$0.00 | STUDENT CLASSRM SUPP |
| 53982 | AMBIT SOLUTIONS, LLC | \$0.00 | \$0.00 | \$1,909.15 | TELEPHONE |
| 53983 | AMTESOL | \$0.00 | \$420.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 53984 | ARAMARK UNIFORM SERVICES | \$0.00 | \$0.00 | \$70.10 | OTHER PURCHASED SERV |
| 53985 | B & H FOTO & ELECTRONICS CORP | \$0.00 | \$675.54 | \$0.00 | STUDENT CLASSRM SUPP |
| 53986 | BATTERIES PLUS BULBS | \$0.00 | \$0.00 | \$692.80 | MAINTENANCE SUPPLIES |
| 53987 | BROOKS LOCK & KEY INC | \$0.00 | \$0.00 | \$283.50 | MAINTENANCE SUPPLIES |
| 53988 | VAUGHN BURDEN | \$0.00 | \$0.00 | \$290.80 | OTH TRAVEL AND TRNG |
| 53989 | TESSA BUTTRAM | \$0.00 | \$0.00 | \$135.37 | OTH TRAVEL AND TRNG |
| 53990 | JOHN C CHOWNING III | \$0.00 | \$0.00 | \$424.60 | OTH TRAVEL AND TRNG |
| 53991 | CUSTOM FABRICATION | \$0.00 | \$0.00 | \$50.00 | OTHER PURCHASED SERV |
| 53992 | PAULA S. DAVID | \$0.00 | \$0.00 | \$235.46 | OTH TRAVEL AND TRNG |
| 53993 | DECATUR ELECTRONICS | \$0.00 | \$0.00 | \$16,635.57 | OTHER COMMUNICATION |
| 53994 | DECATUR PLUMBING SUPPLY, INC | \$0.00 | \$0.00 | \$400.79 | MAINTENANCE SUPPLIES |
| 53995 | DELTA FOREMOST CHEMICAL CORP. | \$0.00 | \$0.00 | \$1,442.50 | OIL AND LUBRICANTS |
| 53996 | ESS SOUTH CENTRAL, LLC | \$0.00 | \$0.00 | \$434.69 | OTHER PURCHASED SERV |
| 53997 | TAMMY EVANS | \$0.00 | \$352.93 | \$0.00 | OTH TRAVEL AND TRNG |
| 53998 | FILTER PRO USA LLC | \$0.00 | \$0.00 | \$432.51 | OTHER PURCHASED SERV |
| 53999 | CONNIE GOODE | \$0.00 | \$0.00 | \$8.66 | POSTAGE |
| 54000 | GOSTRENGTHS INC. | \$0.00 | \$0.00 | \$497.00 | LICENSE FEES |
| 54001 | HARRIS SCHOOL SOLUTIONS | \$0.00 | \$0.00 | \$554.65 | OFFICE SUPPLIES |
| 54002 | HARTSELLE PLYWOOD & LUMBER | \$0.00 | \$0.00 | \$269.25 | MAINTENANCE SUPPLIES |
| 54003 | HARTSELLE UTILITIES | \$0.00 | \$272.92 | \$6,936.96 | NATURAL GAS |
| 54004 | HILL MANUFACTURING CO., INC. | \$0.00 | \$0.00 | \$459.83 | MAINTENANCE SUPPLIES |
| 54005 | HOWARD TECHNOLOGY SOLUTIONS | \$0.00 | \$1,504.23 | \$0.00 | NON-CAPITALIZED COMP |
| 54006 | TARA HUMPHRIES | \$0.00 | \$0.00 | \$81.32 | OTH TRAVEL AND TRNG |
| 54007 | INTI TRANSLATIONS, LLC | \$0.00 | \$0.00 | \$1,593.75 | OTHER PURCHASED SERV |
| 54008 | J W PEPPER & SON, INC | \$0.00 | \$854.09 | \$0.00 | STUDENT CLASSRM SUPP |
| 54009 | J.W. STEAKHOUSE | \$0.00 | \$0.00 | \$335.00 | OTHER PURCHASED SERV |
| 54010 | JULIA JAMES | \$23.40 | \$0.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 54011 | BRANDON JARRETT | \$0.00 | \$0.00 | \$583.44 | OTH TRAVEL AND TRNG |
| 54012 | JOE WHEELER EMC | \$0.00 | \$0.00 | \$32,850.91 | ELECTRICITY;NATURAL GAS |
| 54013 | NICOLEE JOHNSON | \$0.00 | \$909.06 | \$0.00 | OTH TRAVEL AND TRNG |

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|--------------------------------|-------------------|---------------------|-------------------|--|
| 54014 | KALE DEMENT PHYSICAL THERAPY | \$0.00 | \$5,836.50 | \$110.00 | STUDENT EDUCATIONAL |
| 54015 | AMY KEEL | \$0.00 | \$0.00 | \$191.76 | OTH TRAVEL AND TRNG |
| 54016 | KIMBERLY KELLEY | \$0.00 | \$0.00 | \$622.00 | OTH TRAVEL AND TRNG |
| 54017 | KENNY PIPE & SUPPLY, INC. | \$0.00 | \$0.00 | \$315.76 | MAINTENANCE SUPPLIES |
| 54018 | KIRKPATRICK CONCRETE INC. | \$0.00 | \$0.00 | \$1,868.00 | MAINTENANCE SUPPLIES |
| 54019 | COURTNEY MAXWELL LANKFORD | \$0.00 | \$0.00 | \$96.70 | OTH TRAVEL AND TRNG |
| 54020 | LEAN FROG BUSINESS SOLUTIONS, | \$0.00 | \$0.00 | \$4,000.00 | SOFTWARE MAINT AGREE |
| 54021 | THE LEARNING TREE, INC. | \$0.00 | \$573.20 | \$0.00 | OTHER PURCHASED SERV |
| 54022 | LITTRELL LUMBER MILL | \$0.00 | \$0.00 | \$353.39 | MAINTENANCE SUPPLIES |
| 54023 | LIVING WATER SERVICES LLC | \$0.00 | \$0.00 | \$4,060.96 | OTHER PURCHASED SERV |
| 54024 | LOWES | \$802.75 | \$8,117.14 | \$2,894.44 | STUDENT CLASSRM SUPP;MAINTENANCE SUPPLIES;LAND & BLDG REPAIR/M |
| 54025 | MCKEE & ASSOCIATES | \$1,547.72 | \$0.00 | \$0.00 | BUILDING IMPROVEMENT |
| 54026 | MOBYMAX, LLC | \$0.00 | \$479.00 | \$0.00 | LICENSE FEES |
| 54027 | NCS PEARSON, INC. | \$0.00 | \$758.50 | \$0.00 | TESTING SUPPLIES |
| 54028 | REBECCA ODEN | \$0.00 | \$0.00 | \$243.48 | OTH TRAVEL AND TRNG |
| 54029 | OIL EQUIPMENT CO., INC | \$0.00 | \$0.00 | \$327.39 | OTH VEHICLE SUPPLIES |
| 54030 | CRISTAL OWENS | \$0.00 | \$680.15 | \$0.00 | OTH TRAVEL AND TRNG |
| 54031 | PETROLEUM SALES | \$0.00 | \$0.00 | \$49,370.45 | FUEL-DIESEL;FUEL-GASOLINE |
| 54032 | PITNEY BOWES INC | \$0.00 | \$0.00 | \$652.95 | RENTAL-EQUIPMENT |
| 54033 | QUILL CORPORATION | \$0.00 | \$0.00 | \$100.98 | OFFICE SUPPLIES |
| 54034 | REPUBLIC SERVICES #979 | \$0.00 | \$0.00 | \$13,899.78 | GARBAGE AND WASTE |
| 54035 | RUBBER & GASKET COMPANY OF | \$0.00 | \$0.00 | \$254.52 | MAINTENANCE SUPPLIES |
| 54036 | SAFETY-KLEEN SYSTEMS, INC | \$0.00 | \$0.00 | \$174.00 | OTHER PURCHASED SERV |
| 54037 | SCHOLASTIC INC. | \$0.00 | \$24,262.75 | \$0.00 | STUDENT CLASSRM SUPP |
| 54038 | SCHOOL SPECIALTY | \$0.00 | \$870.94 | \$0.00 | STUDENT CLASSRM SUPP |
| 54039 | DANA SIDES | \$0.00 | \$97.17 | \$97.17 | OTH TRAVEL AND TRNG |
| 54040 | LAURIE LOU SMITH | \$0.00 | \$451.33 | \$0.00 | OTH TRAVEL AND TRNG |
| 54041 | SOUTHLAND TRANSPORTATION GROUP | \$0.00 | \$0.00 | \$4,057.82 | VEHICLE PARTS |
| 54042 | STAPLES CREDIT PLAN | \$0.00 | \$3,348.78 | \$0.00 | STUDENT CLASSRM SUPP |
| 54043 | STRICKLAND COMPANIES | \$0.00 | \$55.90 | \$0.00 | STUDENT CLASSRM SUPP |
| 54044 | SUBURBAN PROPANE - 7521 | \$0.00 | \$0.00 | \$2,487.52 | PROPANE GAS |
| 54045 | TONYA TEMPLETON | \$0.00 | \$138.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 54046 | TOWN OF FALKVILLE WATER | \$0.00 | \$0.00 | \$2,234.42 | WATER AND SEWAGE |
| 54047 | TRUCKWORX | \$0.00 | \$0.00 | \$962.10 | VEHICLE PARTS |
| 54048 | TVW ELECTRICAL SUPPLIES INC. | \$0.00 | \$0.00 | \$401.42 | MAINTENANCE SUPPLIES |
| 54049 | UNIVERSITY OF ALABAMA | \$0.00 | \$0.00 | \$1,350.00 | OTH TRAVEL AND TRNG;ASSOCIATION DUES |
| 54051 | WILMINGTON TRUST | \$0.00 | \$0.00 | \$1,200.00 | OTHER DEBT SERVICE |

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|--------------------------------|-------------------|---------------------|-------------------|--|
| 54052 | WITTICHEN SUPPLY COMPANY | \$0.00 | \$0.00 | \$107.78 | MAINTENANCE SUPPLIES |
| 54053 | AUTO-CHLOR SERVICES, LLC | \$0.00 | \$418.40 | \$0.00 | FOOD SERV SUPPLIES |
| 54054 | BIRMINGHAM RESTAURANT SUPP,INC | \$0.00 | \$122.00 | \$0.00 | MAINTENANCE SUPPLIES |
| 54055 | CAPITAL ONE | \$0.00 | \$245.14 | \$0.00 | OFFICE SUPPLIES;PURCHASED FOOD;FOOD PROCESSING SUPP |
| 54056 | JOE WHEELER EMC | \$0.00 | \$294.11 | \$0.00 | NATURAL GAS |
| 54057 | JONES-MCLEOD, INC | \$0.00 | \$219.24 | \$0.00 | MAINTENANCE SUPPLIES |
| 54058 | PIZZA HUT | \$0.00 | \$3,250.00 | \$0.00 | PURCHASED FOOD |
| 54059 | OSBORN FOODSERVICE | \$0.00 | \$14,290.66 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP |
| 54060 | PURITY DAIRIES INC | \$0.00 | \$10,753.21 | \$0.00 | PURCHASED FOOD |
| 54061 | R W PARKER EQUIPMENT COMPANY | \$0.00 | \$285.41 | \$0.00 | MAINTENANCE SUPPLIES |
| 54062 | STAPLES ADVANTAGE | \$0.00 | \$67.09 | \$0.00 | OFFICE SUPPLIES |
| 54063 | TVW ELECTRICAL SUPPLIES INC. | \$0.00 | \$93.56 | \$0.00 | MAINTENANCE SUPPLIES |
| 54064 | WITTICHEN SUPPLY COMPANY | \$0.00 | \$36.28 | \$0.00 | MAINTENANCE SUPPLIES |
| 54065 | WOOD FRUITTICHER GROCERY CO | \$0.00 | \$43,304.54 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP;FOOD SERV SUPPLIES |
| 54070 | SERVIS 1ST BANK | \$0.00 | \$0.00 | \$510.49 | ACCOUNTS PAYABLE |
| 54071 | AAA FIBERGLASS | \$0.00 | \$0.00 | \$1,000.00 | MAINTENANCE SUPPLIES |
| 54072 | ACP DIRECT | \$0.00 | \$239.95 | \$0.00 | STUDENT CLASSRM SUPP |
| 54073 | AED BRANDS | \$0.00 | \$0.00 | \$285.00 | OTH NONINST SUPPLIES |
| 54074 | ALA-CASE | \$0.00 | \$930.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 54075 | AMAZON/GECRB | \$0.00 | \$11,355.17 | \$0.00 | STUDENT CLASSRM SUPP;NON-CAPITALIZED COMP |
| 54076 | BROOKS LOCK & KEY INC | \$0.00 | \$0.00 | \$60.50 | MAINTENANCE SUPPLIES |
| 54077 | BUGSTOMPERS | \$0.00 | \$0.00 | \$1,079.00 | OTHER UTILITIES |
| 54078 | BYFORD PLUMBING & ELECRIC SUPP | \$0.00 | \$0.00 | \$201.41 | MAINTENANCE SUPPLIES |
| 54079 | CAPITAL ONE | \$0.00 | \$162.40 | \$0.00 | OTH NONINST SUPPLIES |
| 54080 | BLUUM OF TEXAS, LLC | \$0.00 | \$0.00 | \$1,785.00 | NON-CAPITALIZED COMP |
| 54081 | JEREMY CHILDERS | \$0.00 | \$0.00 | \$424.07 | OTH TRAVEL AND TRNG |
| 54082 | SHELLY COLLINS | \$0.00 | \$217.62 | \$0.00 | OTHER PURCHASED SERV |
| 54083 | CONSTRUCTIVE PLAYTHINGS | \$0.00 | \$34.94 | \$0.00 | STUDENT CLASSRM SUPP |
| 54084 | CULLMAN EMERGENCY MEDICAL | \$0.00 | \$0.00 | \$90.00 | ASSOCIATION DUES |
| 54085 | DECATUR ELECTRONICS | \$0.00 | \$0.00 | \$511.00 | OTHER COMMUNICATION |
| 54086 | DECATUR PLUMBING SUPPLY, INC | \$0.00 | \$0.00 | \$179.24 | MAINTENANCE SUPPLIES |
| 54087 | DISCOUNT AUTO PARTS PRICEVILLE | \$0.00 | \$0.00 | \$1,425.95 | VEHICLE PARTS;OTHER GEN SUPPLIES |
| 54088 | TERI DUTTON | \$0.00 | \$0.00 | \$400.00 | OTH TRAVEL AND TRNG |
| 54089 | AMY ELLIS | \$0.00 | \$263.04 | \$0.00 | OTH TRAVEL AND TRNG |
| 54090 | SCOTT ELLIS | \$0.00 | \$0.00 | \$62.95 | OTH TRAVEL AND TRNG |
| 54091 | KEN ENGLE | \$0.00 | \$0.00 | \$126.36 | OTH TRAVEL AND TRNG |
| 54092 | ESS SOUTH CENTRAL, LLC | \$979.20 | \$37,536.00 | \$1,904.00 | STUDENT EDUCATIONAL |

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|--------------|--------------------------------|-------------------|---------------------|-------------------|---|
| 54093 | FILTER PRO USA LLC | \$0.00 | \$0.00 | \$3,511.49 | OTHER PURCHASED SERV |
| 54094 | FLS | \$0.00 | \$0.00 | \$78.08 | OTHER PURCHASED SERV |
| 54095 | FUN AND FUNCTION | \$0.00 | \$8,656.94 | \$0.00 | STUDENT CLASSRM SUPP |
| 54096 | G & N ELECTRONICS | \$0.00 | \$0.00 | \$806.99 | MAINTENANCE SUPPLIES |
| 54097 | GEORGE PLUMBING | \$0.00 | \$0.00 | \$729.00 | OTHER PURCHASED SERV |
| 54098 | CONNIE GOODE . | \$0.00 | \$0.00 | \$4.33 | POSTAGE |
| 54099 | GOODHEART WILCOX PUBLISHER | \$17,876.58 | \$0.00 | \$0.00 | TEXTBOOKS |
| 54100 | HILDERBRAND ATHLETIC INSTALLER | \$0.00 | \$0.00 | \$2,800.00 | OTHER PURCHASED SERV |
| 54101 | HILTI INC | \$0.00 | \$0.00 | \$38.00 | OTHER PURCHASED SERV |
| 54102 | HOLSTON GASES - DECATUR | \$0.00 | \$0.00 | \$27.69 | OTHER PURCHASED SERV |
| 54103 | CHERIE HUMPHRIES | \$0.00 | \$0.00 | \$120.28 | OTH TRAVEL AND TRNG |
| 54104 | INSTITUTE FOR MULTI-SENSORY | \$0.00 | \$8,649.78 | \$0.00 | STUDENT CLASSRM SUPP;LICENSE FEES |
| 54105 | JOE WHEELER EMC | \$0.00 | \$1,189.62 | \$28,561.27 | ELECTRICITY;NATURAL GAS |
| 54106 | KIMBERLY KELLEY | \$0.00 | \$0.00 | \$56.16 | OTH TRAVEL AND TRNG |
| 54107 | KURT S TRUCK & PARTS CO. | \$0.00 | \$0.00 | \$132.00 | VEHICLE PARTS |
| 54108 | L & L SUPPLY | \$0.00 | \$0.00 | \$475.00 | MAINTENANCE SUPPLIES |
| 54109 | LAKESHORE LEARNING MATERIALS | \$0.00 | \$7,971.34 | \$0.00 | STUDENT CLASSRM SUPP;OTH NONINST SUPPLIES |
| 54110 | LISA LANG | \$0.00 | \$277.99 | \$0.00 | OTH TRAVEL AND TRNG |
| 54111 | THE LEARNING TREE, INC. | \$0.00 | \$1,558.26 | \$0.00 | OTHER PURCHASED SERV |
| 54112 | LIVING WATER SERVICES LLC | \$0.00 | \$0.00 | \$65.00 | OTHER PURCHASED SERV |
| 54113 | LOWES | \$0.00 | \$0.00 | \$375.81 | MAINTENANCE SUPPLIES |
| 54114 | TANYA MCCAIN | \$0.00 | \$1,124.05 | \$0.00 | OTH TRAVEL AND TRNG |
| 54115 | MEGA CONFERENCE | \$0.00 | \$165.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 54116 | MIND RESOURCES INC. | \$0.00 | \$791.12 | \$0.00 | STUDENT CLASSRM SUPP |
| 54117 | MORGAN COUNTY SHERIFF OFFICE | \$21,701.80 | \$0.00 | \$0.00 | OTHER PROF SERVICES |
| 54118 | NAMOS | \$0.00 | \$45.00 | \$0.00 | EQUIP MAINT AGREEMTS |
| 54119 | NORTH ALA GLASS CO | \$0.00 | \$0.00 | \$314.92 | MAINTENANCE SUPPLIES |
| 54120 | KIM O SHIELDS | \$0.00 | \$373.06 | \$0.00 | OTH TRAVEL AND TRNG |
| 54121 | PARENTS & CHILDREN TOGETHER, | \$3,000.00 | \$26,527.80 | \$0.00 | STUDENT EDUCATIONAL |
| 54122 | PATRICK E. PATTERSON | \$0.00 | \$0.00 | \$58.21 | OTH TRAVEL AND TRNG |
| 54123 | PESI, LLC | \$0.00 | \$299.97 | \$0.00 | OTH TRAVEL AND TRNG |
| 54124 | POWERSCHOOL GROUP, LLC | \$0.00 | \$0.00 | \$8,972.44 | LICENSE FEES |
| 54125 | PUBLISHERS WAREHOUSE | \$891.00 | \$0.00 | \$0.00 | TEXTBOOKS |
| 54126 | QUILL CORPORATION | \$0.00 | \$29,557.40 | \$0.00 | STUDENT CLASSRM SUPP;OFFICE SUPPLIES |
| 54127 | RAINEYS CLEANING SERVICE | \$0.00 | \$0.00 | \$2,400.00 | OTHER PURCHASED SERV |
| 54128 | REALLY GOOD STUFF | \$0.00 | \$2,759.54 | \$0.00 | STUDENT CLASSRM SUPP |
| 54129 | JULIE ROLIN | \$0.00 | \$0.00 | \$147.72 | OTH TRAVEL AND TRNG |
| 54130 | SCHOOL SPECIALTY | \$0.00 | \$7,055.36 | \$0.00 | STUDENT CLASSRM SUPP;NON-CAPITALIZED FURN |

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|--------------|--------------------------------|-------------------|---------------------|-------------------|---|
| 54131 | SCHOOL SUPERINTENDENTS OF AL | \$0.00 | \$0.00 | \$607.00 | OTH TRAVEL AND TRNG |
| 54132 | SHAA | \$0.00 | \$2,060.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 54133 | SOUTHLAND TRANSPORTATION GROUP | \$0.00 | \$0.00 | \$193.60 | VEHICLE PARTS |
| 54134 | LORI SPARKS | \$0.00 | \$183.26 | \$0.00 | OTH TRAVEL AND TRNG |
| 54135 | STAPLES ADVANTAGE | \$0.00 | \$2,204.44 | \$150.65 | STUDENT CLASSRM SUPP;OFFICE SUPPLIES |
| 54136 | STAPLES CREDIT PLAN | \$0.00 | \$862.34 | \$0.00 | STUDENT CLASSRM SUPP;OTH NONINST SUPPLIES |
| 54137 | KELLI STINSON | \$0.00 | \$0.00 | \$12.40 | OTH TRAVEL AND TRNG |
| 54138 | KELLIE TANNER | \$0.00 | \$45.86 | \$0.00 | OTH TRAVEL AND TRNG |
| 54139 | JACKIE TEAGUE | \$0.00 | \$0.00 | \$562.68 | OTH TRAVEL AND TRNG |
| 54140 | FREDRICK TRAYLOR | \$0.00 | \$0.00 | \$212.00 | OTH TRAVEL AND TRNG |
| 54141 | TRINITY ALABAMA | \$2,000.00 | \$0.00 | \$0.00 | OTHER PROF SERVICES |
| 54142 | TVW ELECTRICAL SUPPLIES INC. | \$0.00 | \$0.00 | \$217.88 | MAINTENANCE SUPPLIES |
| 54143 | UNITI FIBER | \$0.00 | \$0.00 | \$6,048.00 | OTHER PURCHASED SERV |
| 54144 | UNITY SCHOOL BUS PARTS | \$0.00 | \$0.00 | \$717.79 | VEHICLE PARTS |
| 54145 | JANICE VEST | \$0.00 | \$0.00 | \$129.99 | OTH TRAVEL AND TRNG |
| 54146 | VOLKERT, INC. | \$0.00 | \$0.00 | \$21,058.34 | BLDGS-CONSTRUCTED |
| 54147 | VOLKERT, INC. | \$0.00 | \$0.00 | \$6,719.44 | BLDGS-CONSTRUCTED |
| 54148 | SARAH WELBORN | \$0.00 | \$0.00 | \$127.59 | OTH TRAVEL AND TRNG |
| 54149 | WEST MUSIC | \$0.00 | \$571.90 | \$0.00 | STUDENT CLASSRM SUPP |
| 54150 | WILLIAM V. MACGILL & CO. | \$0.00 | \$0.00 | \$1,992.15 | OTH NONINST SUPPLIES |
| 54151 | EDWARD LEE WILLIS | \$0.00 | \$0.00 | \$424.60 | OTH TRAVEL AND TRNG |
| 54152 | WITTICHEN SUPPLY COMPANY | \$0.00 | \$0.00 | \$37.09 | MAINTENANCE SUPPLIES |
| 54153 | DAVID WOODARD | \$0.00 | \$0.00 | \$300.00 | OTH TRAVEL AND TRNG |
| 54154 | WOODWIND & BRASSWIND | \$0.00 | \$92.97 | \$0.00 | STUDENT CLASSRM SUPP |
| 54155 | XEROX COMPANY | \$0.00 | \$0.00 | \$2,205.03 | EQUIP MAINT AGREEMTS |
| 54156 | JADE YARBROUGH | \$0.00 | \$0.00 | \$141.16 | OTH TRAVEL AND TRNG |
| 54157 | DIANNE ARRINGTON | \$0.00 | \$68.45 | \$0.00 | LOCAL DISTRICT |
| 54158 | JULIE BONE | \$0.00 | \$417.76 | \$0.00 | LOCAL DISTRICT;IN-STATE |
| 54159 | LESHIA BOWEN | \$0.00 | \$119.46 | \$0.00 | LOCAL DISTRICT |
| 54160 | BUGSTOMPERS | \$0.00 | \$238.00 | \$0.00 | OTHER UTILITIES |
| 54161 | CENTRAL RESTAURANT PRODUCTS | \$0.00 | \$1,004.11 | \$0.00 | FOOD SERV SUPPLIES |
| 54162 | BECKY DABBS | \$0.00 | \$77.22 | \$0.00 | LOCAL DISTRICT |
| 54163 | DECATUR COCA COLA BOTTLING CO | \$0.00 | \$1,540.65 | \$0.00 | PURCHASED FOOD |
| 54164 | PAM HOGELAND | \$0.00 | \$10.88 | \$0.00 | LOCAL DISTRICT |
| 54165 | SUSAN HOLLOWAY | \$0.00 | \$17.90 | \$0.00 | LOCAL DISTRICT |
| 54166 | DARLENE JEWELLSON | \$0.00 | \$42.59 | \$0.00 | LOCAL DISTRICT |
| 54167 | JOE WHEELER EMC | \$0.00 | \$7,539.05 | \$0.00 | ELECTRICITY;NATURAL GAS |
| 54168 | MICHELLE JOHNSON | \$0.00 | \$9.13 | \$0.00 | LOCAL DISTRICT |

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|--------------|-------------------------------|-------------------|---------------------|-------------------|--|
| 54169 | JONES-MCLEOD, INC | \$0.00 | \$865.09 | \$0.00 | MAINTENANCE SUPPLIES |
| 54170 | TONJA KAY | \$0.00 | \$4.45 | \$0.00 | LOCAL DISTRICT |
| 54171 | CINDY LACKEY | \$0.00 | \$15.80 | \$0.00 | LOCAL DISTRICT |
| 54172 | TAMMY LEWIS | \$0.00 | \$87.75 | \$0.00 | LOCAL DISTRICT |
| 54173 | SARAH SMITH MACKEY | \$0.00 | \$34.40 | \$0.00 | LOCAL DISTRICT |
| 54174 | SANDY MANOUS | \$0.00 | \$13.69 | \$0.00 | LOCAL DISTRICT |
| 54175 | TISHA MARTIN | \$0.00 | \$46.80 | \$0.00 | LOCAL DISTRICT |
| 54176 | MORGAN COUNTY BOARD OF ED. | \$0.00 | \$6,521.09 | \$0.00 | ELECTRICITY;NATURAL GAS |
| 54177 | PIZZA HUT | \$0.00 | \$2,203.50 | \$0.00 | PURCHASED FOOD |
| 54178 | OK PRODUCE | \$0.00 | \$5,195.18 | \$0.00 | PURCHASED FOOD |
| 54179 | OSBORN FOODSERVICE | \$0.00 | \$5,590.04 | \$0.00 | PURCHASED FOOD |
| 54180 | CANDIS PARTRIDGE | \$0.00 | \$24.45 | \$0.00 | LOCAL DISTRICT |
| 54181 | PEPSI COLA DECATUR LLC | \$0.00 | \$609.80 | \$0.00 | PURCHASED FOOD |
| 54182 | JEANNE POPE | \$0.00 | \$4.45 | \$0.00 | LOCAL DISTRICT |
| 54183 | PURITY DAIRIES INC | \$0.00 | \$4,706.51 | \$0.00 | PURCHASED FOOD |
| 54184 | SCHOOL NUTRITION ASSOCIATION | \$0.00 | \$157.50 | \$0.00 | ASSOCIATION DUES |
| 54185 | ROBIN SCRUGGS | \$0.00 | \$203.23 | \$0.00 | LOCAL DISTRICT |
| 54186 | ANITA THORN | \$0.00 | \$62.71 | \$0.00 | LOCAL DISTRICT |
| 54187 | JAN TURNEY | \$0.00 | \$75.35 | \$0.00 | LOCAL DISTRICT |
| 54188 | BETTY WATSON | \$0.00 | \$78.39 | \$0.00 | LOCAL DISTRICT |
| 54189 | JUDY WILLIAMS | \$0.00 | \$4.45 | \$0.00 | LOCAL DISTRICT |
| 54190 | WITTICHEN SUPPLY COMPANY | \$0.00 | \$183.67 | \$0.00 | MAINTENANCE SUPPLIES |
| 54191 | WOOD FRUITTICHER GROCERY CO | \$0.00 | \$27,766.00 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP;FOOD SERV SUPPLIES |
| 54192 | SUSAN WOOD | \$0.00 | \$177.84 | \$0.00 | LOCAL DISTRICT |
| 54193 | AASCD | \$0.00 | \$0.00 | \$25.00 | OTH TRAVEL AND TRNG |
| 54194 | AKRIBOS CONSULTING GROUP, INC | \$0.00 | \$0.00 | \$6,102.38 | OTHER PURCHASED SERV |
| 54195 | ARAB WATER WORKS | \$0.00 | \$0.00 | \$427.96 | WATER AND SEWAGE |
| 54196 | ARAMARK UNIFORM SERVICES | \$0.00 | \$0.00 | \$70.10 | OTHER PURCHASED SERV |
| 54197 | ASSETGENNIE, INC | \$0.00 | \$0.00 | \$948.75 | OTH NONINST SUPPLIES |
| 54198 | BAGBY ELEVATOR COMPANY, INC. | \$0.00 | \$0.00 | \$447.24 | OTHER PURCHASED SERV |
| 54199 | MARCIE BOWLING | \$0.00 | \$0.00 | \$123.20 | OTH TRAVEL AND TRNG |
| 54200 | BRANUM HARDWARE & AUTO PARTS, | \$0.00 | \$0.00 | \$75.00 | OTHER PURCHASED SERV |
| 54201 | BROOKS LOCK & KEY INC | \$0.00 | \$0.00 | \$446.00 | MAINTENANCE SUPPLIES |
| 54202 | BYRDS AUTOMOTIVE, INC | \$2,438.46 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 54203 | CLAS | \$0.00 | \$1,218.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 54204 | COOKS PEST CONTROL INC | \$0.00 | \$0.00 | \$332.50 | OTHER UTILITIES |
| 54205 | CULLMAN ELEC COOPERATIVE | \$0.00 | \$625.30 | \$2,970.61 | WATER AND SEWAGE |

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|--------------|--------------------------------|-------------------|---------------------|-------------------|--|
| 54206 | CULLMAN-JEFFERSON CO GAS DISRT | \$0.00 | \$0.00 | \$11,444.16 | NATURAL GAS |
| 54207 | DECATUR PLUMBING SUPPLY, INC | \$0.00 | \$0.00 | \$214.97 | MAINTENANCE SUPPLIES |
| 54208 | ESS SOUTH CENTRAL, LLC | \$544.00 | \$18,604.80 | \$1,287.24 | STUDENT EDUCATIONAL;OTHER PURCHASED SERV |
| 54209 | G & N ELECTRONICS | \$0.00 | \$0.00 | \$810.27 | MAINTENANCE SUPPLIES |
| 54210 | CONNIE GOODE | \$0.00 | \$0.00 | \$40.37 | OTH TRAVEL AND TRNG |
| 54211 | GRAINGER | \$0.00 | \$0.00 | \$347.82 | MAINTENANCE SUPPLIES |
| 54212 | DEEDEE HENDRIX | \$0.00 | \$0.00 | \$655.17 | OTH TRAVEL AND TRNG |
| 54213 | ASHLEY HOLMES | \$0.00 | \$0.00 | \$315.69 | OTH TRAVEL AND TRNG |
| 54214 | JOE WHEELER EMC | \$0.00 | \$0.00 | \$65,560.06 | ELECTRICITY;NATURAL GAS |
| 54215 | KENNY PIPE & SUPPLY, INC. | \$0.00 | \$0.00 | \$3,368.52 | MAINTENANCE SUPPLIES |
| 54216 | LAKESHORE LEARNING MATERIALS | \$0.00 | \$816.96 | \$0.00 | STUDENT CLASSRM SUPP |
| 54217 | LANIER FORD SHAVER & PAYNE PC | \$0.00 | \$0.00 | \$1,538.66 | LEGAL FEES |
| 54218 | DANITA LINDSEY | \$0.00 | \$0.00 | \$688.45 | OTH TRAVEL AND TRNG |
| 54219 | KARLA R. MAHAN | \$0.00 | \$0.00 | \$108.81 | OTH TRAVEL AND TRNG |
| 54220 | HOLLIE MILLER | \$0.00 | \$0.00 | \$396.06 | OTH TRAVEL AND TRNG |
| 54221 | MINGLEDORFFS | \$6,302.91 | \$0.00 | \$180.00 | MAINTENANCE SUPPLIES |
| 54222 | RICHARD A. MOONEY | \$0.00 | \$0.00 | \$1,470.00 | OTHER PURCHASED SERV |
| 54223 | N. E. MORGAN COUNTY WATER | \$0.00 | \$152.30 | \$6,951.58 | WATER AND SEWAGE |
| 54224 | NEAREN CONSTRUCTION, LLC | \$0.00 | \$0.00 | \$515,280.70 | BLDGS-CONSTRUCTED |
| 54225 | AMANDA NEW | \$0.00 | \$0.00 | \$35.10 | OTH TRAVEL AND TRNG |
| 54226 | OTELCO | \$0.00 | \$0.00 | \$29.22 | TELEPHONE |
| 54227 | PERMA BOUND | \$0.00 | \$0.00 | \$1,307.75 | LIBRARY BOOKS |
| 54228 | ALLISON PLUNKETT | \$0.00 | \$0.00 | \$46.00 | OTH TRAVEL AND TRNG |
| 54229 | QUILL CORPORATION | \$0.00 | \$1,757.03 | \$0.00 | STUDENT CLASSRM SUPP;OFFICE SUPPLIES |
| 54230 | RENAISSANCE LEARNING, INC | \$0.00 | \$4,425.00 | \$0.00 | LICENSE FEES |
| 54231 | RENTAL WORLD | \$0.00 | \$0.00 | \$94.00 | OTHER PURCHASED SERV |
| 54232 | ROBERT BROOKE AND ASSOCIATES | \$0.00 | \$0.00 | \$88.80 | MAINTENANCE SUPPLIES |
| 54233 | RANDY ROGERS | \$0.00 | \$0.00 | \$33.98 | MAINTENANCE SUPPLIES |
| 54234 | MAEGAN WALDREP SCHWINDLING | \$0.00 | \$0.00 | \$3,000.00 | OTHER PURCHASED SERV |
| 54235 | SOUTHLAND TRANSPORTATION GROUP | \$0.00 | \$0.00 | \$1,021.89 | VEHICLE PARTS |
| 54236 | SPIRIT COACH LLC | \$4,132.00 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 54237 | STAPLES ADVANTAGE | \$0.00 | \$0.00 | \$170.66 | OFFICE SUPPLIES |
| 54238 | STERICYCLE, INC. | \$0.00 | \$0.00 | \$17.14 | MEDICAL/HEALTH SERVI |
| 54239 | STRICKLAND COMPANIES | \$0.00 | \$892.80 | \$0.00 | STUDENT CLASSRM SUPP;STAFF INST SUPPLIES |
| 54240 | SUBURBAN PROPANE - 7521 | \$0.00 | \$0.00 | \$3,557.72 | PROPANE GAS |
| 54241 | SUNBELT RENTALS, INC. | \$0.00 | \$0.00 | \$283.20 | OTHER PURCHASED SERV |
| 54242 | TOOLS 4 READING, LLC | \$0.00 | \$5,140.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 54243 | TOP NOTCH MECHANICAL, LLC | \$0.00 | \$0.00 | \$1,680.00 | OTHER PURCHASED SERV |

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|--------------------------------|-------------------|---------------------|-------------------|---|
| 54244 | TRANE | \$0.00 | \$0.00 | \$39.19 | MAINTENANCE SUPPLIES |
| 54245 | TVW ELECTRICAL SUPPLIES INC. | \$0.00 | \$0.00 | \$498.35 | MAINTENANCE SUPPLIES |
| 54246 | UNION HILL JR HIGH SCHOOL | \$0.00 | \$0.00 | \$10,000.00 | OPERAT TRANSFERS OUT |
| 54247 | VALLEY OVERHEAD DOOR INC | \$0.00 | \$0.00 | \$1,350.00 | OTHER PURCHASED SERV |
| 54248 | VERIZON WIRELESS | \$0.00 | \$0.00 | \$934.64 | TELEPHONE |
| 54249 | W. H. THOMAS OIL CO. | \$0.00 | \$0.00 | \$244.30 | OIL AND LUBRICANTS |
| 54250 | WEATHERTECH DIST COMP INC | \$0.00 | \$0.00 | \$620.39 | MAINTENANCE SUPPLIES |
| 54251 | NATASHA WEBSTER | \$0.00 | \$0.00 | \$383.65 | OTH TRAVEL AND TRNG |
| 54252 | WEST MORGAN MIDDLE SCHOOL | \$0.00 | \$0.00 | \$5,000.00 | OPERAT TRANSFERS OUT |
| 54253 | WESTERN PSYCHOLOGICAL SERVICES | \$0.00 | \$378.40 | \$0.00 | TESTING SUPPLIES |
| 54254 | GLENN WINTON | \$0.00 | \$0.00 | \$77.22 | OTH TRAVEL AND TRNG |
| 54255 | WITTICHEN SUPPLY COMPANY | \$0.00 | \$0.00 | \$1,304.49 | MAINTENANCE SUPPLIES |
| 54257 | LYNZEE BERRYHILL | \$0.00 | \$80.00 | \$0.00 | DEFERRED REVENUE |
| 54258 | CULLMAN-JEFFERSON CO GAS DISRT | \$0.00 | \$1,240.02 | \$0.00 | NATURAL GAS |
| 54259 | FOOD HANDLER SOLUTIONS, LLC | \$0.00 | \$3,150.00 | \$0.00 | SOFTWARE MAINT AGREE |
| 54260 | HUMITECH OF NORTH ALABAMA | \$0.00 | \$650.00 | \$0.00 | MAINTENANCE SUPPLIES |
| 54261 | NORTH ALA CHEMICAL CO | \$0.00 | \$775.65 | \$0.00 | MAINTENANCE SUPPLIES; FOOD SERV SUPPLIES |
| 54262 | PIZZA HUT | \$0.00 | \$780.00 | \$0.00 | PURCHASED FOOD |
| 54263 | OK PRODUCE | \$0.00 | \$4,056.67 | \$0.00 | PURCHASED FOOD |
| 54264 | OSBORN FOODSERVICE | \$0.00 | \$22,877.23 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP |
| 54265 | PURITY DAIRIES INC | \$0.00 | \$14,311.95 | \$0.00 | PURCHASED FOOD |
| 54266 | WOOD FRUITTICHER GROCERY CO | \$0.00 | \$62,377.50 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP;FOOD SERV SUPPLIES |
| 54267 | XEROX CORPORATION | \$0.00 | \$599.94 | \$0.00 | SOFTWARE MAINT AGREE |
| 54268 | AMAZON/GECRB | \$136.99 | \$10,276.76 | \$1,929.50 | STUDENT CLASSRM SUPP;NON-CAPITALIZED COMP;STAFF INST SUPPLIES |
| 54269 | AGRA TECH, INC | \$0.00 | \$8,004.92 | \$0.00 | INSTRUCTIONAL EQUIP |
| 54270 | AL DEPT OF ECONOMIC & COMM | \$0.00 | \$0.00 | \$166.50 | MAINTENANCE SUPPLIES |
| 54271 | ARAB ELEC COOPERATIVE | \$0.00 | \$0.00 | \$4,338.02 | ELECTRICITY |
| 54272 | ARAMARK UNIFORM SERVICES | \$0.00 | \$0.00 | \$38.05 | OTHER PURCHASED SERV |
| 54273 | ARMCO AUTOMOTIVE REBUILDERS | \$0.00 | \$0.00 | \$376.11 | OTHER PURCHASED SERV |
| 54274 | AT&T MOBILITY | \$0.00 | \$0.00 | \$2,476.51 | TELEPHONE |
| 54275 | AUBURN UNIVERSITY | \$0.00 | \$265.00 | \$0.00 | OTH TRAVEL AND TRNG |
| 54276 | BLUUM OF TEXAS, LLC | \$0.00 | \$0.00 | \$1,998.00 | NON-CAPITALIZED COMP |
| 54277 | BROOKS LOCK & KEY INC | \$0.00 | \$0.00 | \$336.49 | MAINTENANCE SUPPLIES |
| 54278 | BYFORD PLUMBING & ELECRIC SUPP | \$0.00 | \$0.00 | \$33.95 | MAINTENANCE SUPPLIES |
| 54279 | DECATUR PLUMBING SUPPLY, INC | \$0.00 | \$0.00 | \$605.48 | MAINTENANCE SUPPLIES |
| 54280 | EAI EDUCATION | \$0.00 | \$210.30 | \$0.00 | STUDENT CLASSRM SUPP |
| 54281 | ELIZABETH NICOLE FIELDS | \$0.00 | \$0.00 | \$808.77 | OTH TRAVEL AND TRNG |

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|--------------------------------|-------------------|---------------------|-------------------|------------------------------------|
| 54282 | CONNIE GOODE | \$0.00 | \$0.00 | \$7.37 | OTH TRAVEL AND TRNG |
| 54283 | HEINEMANN | \$0.00 | \$339.90 | \$0.00 | STUDENT CLASSRM SUPP |
| 54284 | CARRIE HOLLAWAY | \$0.00 | \$0.00 | \$292.57 | OTH TRAVEL AND TRNG |
| 54285 | HOWARD TECHNOLOGY SOLUTIONS | \$0.00 | \$8,086.50 | \$0.00 | STUDENT CLASSRM SUPP |
| 54286 | KEVIN HUMPHRIES | \$0.00 | \$0.00 | \$228.93 | OFFICE SUPPLIES |
| 54287 | TARA HUMPHRIES | \$0.00 | \$0.00 | \$90.09 | OTH TRAVEL AND TRNG |
| 54288 | INTI TRANSLATIONS, LLC | \$0.00 | \$0.00 | \$3,946.77 | OTHER PURCHASED SERV |
| 54289 | J W PEPPER & SON, INC | \$0.00 | \$948.49 | \$0.00 | STUDENT CLASSRM SUPP |
| 54290 | JACKSONS DRAIN PRO, LLC | \$0.00 | \$0.00 | \$700.00 | OTHER PURCHASED SERV |
| 54291 | JOE WHEELER EMC | \$0.00 | \$0.00 | \$32,815.61 | ELECTRICITY |
| 54292 | KENNY PIPE & SUPPLY, INC. | \$0.00 | \$0.00 | \$280.28 | MAINTENANCE SUPPLIES |
| 54293 | KIMBALL MIDWEST | \$0.00 | \$0.00 | \$559.54 | VEHICLE PARTS;OTH NONINST SUPPLIES |
| 54294 | LIVING WATER SERVICES LLC | \$0.00 | \$0.00 | \$248.00 | OTHER PURCHASED SERV |
| 54295 | BRETT MAXWELL | \$0.00 | \$39,500.00 | \$0.00 | LAND & BLDG REPAIR/M |
| 54297 | MORGAN MCCUTCHEON | \$0.00 | \$0.00 | \$409.62 | OTH TRAVEL AND TRNG |
| 54298 | JOSHUA MELSON | \$0.00 | \$0.00 | \$256.97 | OTH TRAVEL AND TRNG |
| 54299 | MONTGOMERY ADVERTISER | \$335.16 | \$0.00 | \$0.00 | BUILDING IMPROVEMENT |
| 54300 | NATIONAL RESTAURANT ASSOC. | \$0.00 | \$4,180.92 | \$0.00 | STUDENT CLASSRM SUPP |
| 54301 | FREIGHTLINER OF ARIZONA, LLC | \$0.00 | \$0.00 | \$655.20 | OIL AND LUBRICANTS |
| 54302 | AMANDA NEW | \$0.00 | \$0.00 | \$694.07 | OTH TRAVEL AND TRNG |
| 54303 | NU IMAGE | \$0.00 | \$0.00 | \$285.00 | OTHER PURCHASED SERV |
| 54304 | PATRICK E. PATTERSON | \$0.00 | \$0.00 | \$54.64 | OTH TRAVEL AND TRNG |
| 54305 | PRICEVILLE WASTEWATER | \$0.00 | \$0.00 | \$3,813.14 | WATER AND SEWAGE |
| 54306 | PUBLISHERS WAREHOUSE | \$874.00 | \$0.00 | \$0.00 | TEXTBOOKS |
| 54307 | RENAISSANCE LEARNING, INC | \$0.00 | \$0.00 | \$5,047.50 | LICENSE FEES |
| 54308 | SAFETY-KLEEN SYSTEMS, INC | \$0.00 | \$0.00 | \$151.09 | OTHER PURCHASED SERV |
| 54309 | SCHOOL SPECIALTY | \$0.00 | \$92.56 | \$0.00 | STUDENT CLASSRM SUPP |
| 54310 | SOUTHLAND TRANSPORTATION GROUP | \$0.00 | \$0.00 | \$830.20 | VEHICLE PARTS |
| 54311 | STAPLES ADVANTAGE | \$0.00 | \$329.99 | \$0.00 | NON-CAPITALIZED COMP |
| 54312 | STAPLES CREDIT PLAN | \$0.00 | \$1,889.34 | \$0.00 | STUDENT CLASSRM SUPP |
| 54313 | SUBURBAN PROPANE - 7521 | \$0.00 | \$0.00 | \$2,114.24 | PROPANE GAS |
| 54314 | KELLIE TANNER | \$0.00 | \$453.85 | \$0.00 | OTH TRAVEL AND TRNG |
| 54315 | TRINITY WATER DEPARTMENT | \$0.00 | \$0.00 | \$1,261.55 | WATER AND SEWAGE |
| 54316 | TRUCKWORX | \$0.00 | \$0.00 | \$347.64 | VEHICLE PARTS |
| 54318 | TVW ELECTRICAL SUPPLIES INC. | \$0.00 | \$0.00 | \$3,998.67 | MAINTENANCE SUPPLIES |
| 54319 | WILKS TIRE & BATTERY SERVICE | \$0.00 | \$0.00 | \$135.00 | TIRES |
| 54320 | WITTICHEN SUPPLY COMPANY | \$0.00 | \$0.00 | \$427.24 | MAINTENANCE SUPPLIES |
| 54321 | WM EAST LAWRENCE WATER AUTH. | \$0.00 | \$0.00 | \$3,129.29 | WATER AND SEWAGE |

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|-----------------------------|-------------------|---------------------|-------------------|--|
| 54322 | WM. J. REDMOND MACHINERY | \$493.80 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 54323 | ARAB ELEC COOPERATIVE | \$0.00 | \$1,125.22 | \$0.00 | ELECTRICITY |
| 54324 | AUTO-CHLOR SERVICES, LLC | \$0.00 | \$244.45 | \$0.00 | FOOD SERV SUPPLIES |
| 54325 | BEARING & DRIVE SUPPLY | \$0.00 | \$46.00 | \$0.00 | MAINTENANCE SUPPLIES |
| 54326 | JOE WHEELER EMC | \$0.00 | \$2,940.32 | \$0.00 | ELECTRICITY |
| 54327 | JONES-MCLEOD, INC | \$0.00 | \$1,329.84 | \$0.00 | MAINTENANCE SUPPLIES |
| 54328 | NORTH ALA CHEMICAL CO | \$0.00 | \$118.00 | \$0.00 | FOOD SERV SUPPLIES |
| 54329 | PIZZA HUT | \$0.00 | \$3,477.50 | \$0.00 | PURCHASED FOOD |
| 54330 | OK PRODUCE | \$0.00 | \$2,258.07 | \$0.00 | PURCHASED FOOD |
| 54331 | PURITY DAIRIES INC | \$0.00 | \$7,754.98 | \$0.00 | PURCHASED FOOD |
| 54332 | SHIFFLER EQUIPMENT SALES | \$0.00 | \$570.43 | \$0.00 | MAINTENANCE SUPPLIES |
| 54333 | WITTICHEN SUPPLY COMPANY | \$0.00 | \$591.52 | \$0.00 | MAINTENANCE SUPPLIES |
| 54334 | WOOD FRUITTICHER GROCERY CO | \$0.00 | \$37,338.23 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP;FOOD SERV SUPPLIES |

\$65,178.02

\$634,408.84

\$991,952.71